

# Parish News

**For the Benefice of  
Chillaton, Coryton,  
Dunterton, Lamerton,  
Marystowe,  
Milton Abbot and  
Sydenham Damerel**



*Images of Tractor Run,  
Lamerton  
(full report in Nov. edition)*

**October  
2016  
Price: 60p**

**RECTOR:** **Rev Andrew Atkins** **01822 870298**  
 The Vicarage, The Parade, Milton Abbot PL19 0NZ;  
 Email: revandymiltonabbot@gmail.com

### **CHURCHWARDENS**

**Lamerton:** Mike Jefferies 614178  
 Ian Minshull 810027

**Milton Abbot:** Rosie Culverhouse 870567  
 Sandra Dunbar 870218

**Dunterton:** Arthur Vigars 870244

**Sydenham Damerel:** Ian Dingle, Portington Farm, Sydenham Damerel 870364

**Marystowe:** Barbara Dawe (01566)784797  
 Deborah Asbridge 860378

**Coryton:** Sylvia Andrews 820805

### **PCC SECRETARIES**

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**Sydenham Damerel:** (Barbara Meikle) 617229

**Milton Abbot + Dunterton:** Liz Padmore 870642

**Marystowe:** Guy Talbot 860314

**Coryton:** Josie Whitfield 860189

### **CHURCH TREASURERS**

**Lamerton:** Mike Jefferies Church Avenue House, Lamerton 614178

**Sydenham Damerel:** Ian Dingle Portington Farm, Sydenham Damerel 870364

**Milton Abbot:** Gerald Napier 870285

**Dunterton:** Gerald Napier Glebe House, Dunterton 870285

**Marystowe:** Guy Talbot 860314

**Coryton:** Peter Newman (01566)783202

### **UNITED BENEFICE APPOINTMENTS**

**Safeguarding Officer** Julie Hibbert 618221

**Safeguarding Representatives** Deborah Asbridge 860378  
 Rosie Culverhouse 870567  
 Josie Whitfield 860189

**Vicar's Assigned Administrator** Guy Talbot 860314

### **MAGAZINE**

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**CHURCH WEB SITE** [www.southtamar.church](http://www.southtamar.church) Email [vicar@southtamar.church](mailto:vicar@southtamar.church)

### **PARISH COUNCILS**

	<b>Chairman</b>	<b>Tel.</b>	<b>Clerk</b>	<b>Tel.</b>
<b>Lamerton:</b>	Mike Jefferies	614178	Ann Cole	810213
<b>Milton Abbot group parish:</b>	Peter Hough		Emma James	07742557982
<b>Sydenham Damerel:</b>	Tracy Windemer	870568		
	Denise Head	870450		

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### **PRIMARY SCHOOLS**

<b>Lamerton C of E</b>	Head Teacher: Melody Nicholls	Tel. 613561
<b>Milton Abbot</b>	Head Teacher: Chris Luxford	Tel. 870273

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# Diary Dates

## September 2016

- 30 CAMPLEHAYE HARVEST PRAISE, 2.30pm
- 30 LAMERTON HARVEST SUPPER AND AUCTION, Village Hall, 7.00pm

## October 2016

- 1 MILTON ABBOT VILLAGE COFFEE MORNING, Village Hall, 10.30 - 12.00
- 1 LAMERTON COFFEE MORNING, Lamerton Community Centre, 10.30 - 12.00
- 2 MILTON ABBOT MACMILLAN COFFEE MORNING + BALLOON RACE, from 10.30am
- 4 LAMERTON BINGO, Lamerton Community Centre, 8.00pm
- 7 LAMERTON MESSY CHURCH, Lamerton church, 3.30 - 5.30pm
- 7 SYDENHAM DAMEREL HARVEST FESTIVAL, S D church, 7.00pm
- 8 MILTON ABBOT VILLAGE COFFEE MORNING, Village Hall, 10.30 - 12.00
- 8 LAMERTON HANDBELL FESTIVAL, Village Hall, 7.00pm
- 9 CORYTON CHURCH Harvest Festival, 11.15am
- 9 LAMERTON CHURCH, Harvest Festival, 6.30pm
- 10 MILTON ABBOT BINGO, Village Hall, 7.30pm
- 14 MILTON ABBOT CHURCH, Valley Voices concert, 7.00pm
- 15 MILTON ABBOT VILLAGE COFFEE MORNING, Village Hall, 10.30 - 12.00
- 15 LAMERTON COFFEE MORNING, Lamerton Community Centre, 10.30 - 12.00
- 15 TAMAR RIVER WALK, from 11.00am
- 15 MARYSTOWE CHURCH, Lifton Singers concert, 7.00pm
- 16 MARYSTOWE CHURCH, Harvest Festival, 9.30am
- 18 MAGAZINE DEADLINE, for November edition**
- 18 LAMERTON BINGO, Lamerton Community Centre, 8.00pm
- 22 MILTON ABBOT VILLAGE COFFEE MORNING, Village Hall, 10.30 - 12.00
- 29 MILTON ABBOT/DUNTERTON VILLAGE COFFEE MORNING, Village Hall, 10.30 - 12.00
- 29 LAMERTON COFFEE MORNING, Lamerton Community Centre, 10.30 - 12.00

***October church services are on the back cover;  
Bible Readings are on page 8  
For services in the Lifton Benefice, see page 20***

## A Journey through the Bible with Tiglath

### 85. The Book of Ecclesiastes, Chapter 1 to 2.24

I have had to engage in considerable research to try to get to grips with this book. Some scholars describe it as mysterious. The first question is: who wrote it? It was certainly not Solomon. The type of Hebrew in which it is written did not come into use until well after his death. It is generally agreed that the book was written about 200BCE = 'before the common era' by some scholars (N.B. BC = 'before Christ'). The title of the book in Hebrew is Qoheleth, which translates as 'preacher'. We must ask ourselves what messages does this book send to us as we travel through it. Very mixed, it seems to me. We will have to analyse it chapter by chapter.

The message to be found in chapter 1 seems to say to me that if things don't alter they will stay as they are. V.4 'one generation passeth away, and another generation cometh, but the earth abideth forever'. I do not agree with the writer of verse 9 when he states that there is no new thing under the sun. I have seen many new things in my own lifetime and would also question v. 18 which states: 'in much wisdom is much grief, and he that increaseth knowledge increaseth sorrow'.

In chapter 2, v1 the Preacher enjoins us to enjoy pleasure but we must also remember that it is vanity. In v3 the Preacher attempts to find out what is good for mankind throughout its life. V 4 -10 tell us how he made great works, gardens, houses, vineyards etc. He employed many servants and acquired great riches. He then realised that all was 'vanity and vexation of spirit, and there was no profit under the sun'. He then changes his attitude again and states in v 13 that 'wisdom excelleth folly, as far as light excelleth darkness'. If you have persevered this far you will have realised how difficult it is to get to the grips of the philosophy of this book.

Pressing on through chapter 2 we find that the Preacher has contrary views in v 23 and 24. V 23 tells us that all man's days are sorrows and grief. On the other hand, in v 24 we are told that there is nothing better for a man that he should eat and drink and enjoy the good of all his labour. He tells us this is from the hand of God.

Next month, as our journey continues, we strive to find more meaning in this fascinating book. 'for all is vanity and a chasing after wind'

N.B 'Vanity' in the Bible is generally taken to mean 'meaningless' 'of no value' or 'emptiness' - and not excessive pride in one's achievements, as in common parlance.



### ***Rural Pulpit***

***'For God sent not his Son into the world to condemn the world:  
but that the world through him might be saved'***

*John 3.17*

**God Bless you all**

*Geoff Willetts*



## The Letter to the Hebrews



Unlike other books of the New Testament the author of this letter is not known. It could have been Paul, but it is not in his usual style. Whoever the writer was, it is clear that he was not one of those who accompanied Jesus during His earthly ministry or was a witness to the resurrection. It is obvious that he was a person of importance and authority in the early apostolic church, with a considerable knowledge and appreciation of the Old Testament. The date of the letter is unknown, but there are strong indications that it was written before the destruction of the Jerusalem Temple in A.D.70. The letter is addressed to Jewish converts familiar with the Old Testament, hence the title to the Hebrews, who facing increasing opposition were in danger of abandoning their Christian faith.

*Here I would like to expand the word Hebrews, although it is largely interchangeable with the word Israelites, it has its origins to Abraham who was the first to be described as a Hebrew( see Genesis 14. 13) and also Hebrews is the term generally referred to the Israelites time in Egypt before the Exodus e.g. Exodus 1.16. Hebrew is term given to the language and writings of the Jewish/ Israeli people*

The letter starts by asserting that God has spoken to man through His word in scripture and His son Jesus Christ

*In the past God spoke to our forefathers through the prophets at many times and in various ways, but in these last days he has spoken to us by His Son 'The Son is the radiance of God's glory and the exact representation of His being sustaining all things by His powerful word' 1. 1-3*

Some of the 1<sup>st</sup> century Jewish Christians had abandoned their faith as they no longer recognised Christ's deity and equality with God. The first task of author was to remind them of 8 things\* about Jesus: that he is God's prophetic voice, his Son, his appointed heir, God's creative agent, his personified glory, his perfect revelation, his cosmic sustainer and through Jesus his unique sacrifice.

The writer's approach to Old Testament scripture is of great significance in this letter for example a passage that I particularly like showing the faith of the Old Testament heroes in chapter 11

*'....and what more can I say? I do not have time to tell you about Gideon, Barak, Samson, Jephthah, David, Samuel and the prophets, who through faith conquered kingdoms, administered justice and gained what was promised, who shut the mouths of lions.' 11. 32-33*

For the writer, Christians share the same faith as the Old Testament figures, but the emphasis is on the difference between the Old Testament covenant and that of the new, showing that the latter sees more clearly and believes more fully through Jesus His life, sacrifice and resurrection.

The most distinctive themes of this letter, however, relate to Jesus as described, but also to Jesus as the high priest, a priest of a higher order than the Levitical (Jewish) priests; a priest of the covenant of the New Testament foreshadowed by mysterious figure of Melchizedek. See 7.11-12 in particular

For Christians the letter to the Hebrews is important, especially I would say, when the Christian faith is often these days rejected or at least considered to be just one faith of many as a reminder of the past (11.1-40) but also the vision of the future (12.22-29).

In the opening paragraph of the letter we are reminded of the author's predominate theme as to the centrality and supremacy of Christ to which believers should always hold foremost in their worship and action in word and deed.

**Ian Silcox**

\* taken from The Message to the Hebrews commentary, by Raymond Brown

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Dear friends in Christ,

So the evenings have drawn in, the new term is well underway and Strictly's back! This can mean only one thing – autumn has started. This is often a busy time for people, gone are the long summer days and al fresco eating – and dare I say it, for many it's the countdown to Christmas. However, the church stops and pauses a few times during the autumn months as we journey through a season of remembrance.

We celebrate the harvest, thanking God for all that he has given us, and then enter a time of remembering those whom we have loved but who have gone before, most notably at All Souls, and then again as we remember those who have lost lives in war at Remembrance. It will be my prayer that during what might be a busy few months; we may pause, and be thankful. Thankful for the beauty of the season, the crisp leaves underfoot. The early frosts and the vibrant colours of autumn, as the leaves change to gold, copper and red. Thankful too, for all that is good in our lives, and pausing to remember those people who have influenced us for the better.

With every Blessing,

**Fr Andy**



## **HARVEST FESTIVALS IN THE SOUTH TAMAR MISSION COMMUNITY**

Sydenham Damerel	Friday 7th October	7.00pm
Coryton	Sunday 9th October	11.15am (HC)
Lamerton	Sunday 9th October	6.30pm
Marystowe	Sunday 16th October	9.30am (HC)



at St Peter's Church, Lamerton

Crafts • Games • Stories • Drink  
A Meal • Fun • Family Time

This is a free event but donations are welcome

Friday 7<sup>th</sup> October 'Light up the  
Darkness'

3:30pm - 5:30pm

for all the family

Children must be accompanied by an adult

next date: Friday 11<sup>th</sup> November - 'Remember Me'

Contact Rev. Andy on: 01822 870298

## BIBLE READINGS (Year C)

*Please use the readings published in the Parish Magazine and your own bibles.*

DATE	1 <sup>ST</sup> READING	2 <sup>ND</sup> READING	GOSPEL
Sunday 2nd October  19th after Trinity (Green)	Habakkuk 1. 1 - 4, 2. 1 - 4	2 Timothy 1. 1 - 14	Luke 17. 5 - 10
Sunday 9th October  20th after Trinity (Green)	2 Kings 5. 1 - 3, 6 - 15c	2 Timothy 2. 8 - 15	Luke 17. 11 - 19
Sunday 16th October  21st after Trinity (Green)	Genesis 32.22 - 31	2 Timothy 3.14 - 4.5	Luke 18.1 - 18
Sunday 23rd October  Bible Sunday (Green)	Isaiah 45.22 - 25	Romans 15. 1 - 6	Luke 4.16 - 24
Sunday 30th October  All Saints' Day (Red)	Daniel 7.1 - 3, 15 - 18	Ephesians 1.11 - 23	Luke 6.20 - 31
Readings for Harvest Festival	Deuteronomy 26. 1 - 11	Philippians 4. 4 - 9	John 6. 25 - 35

The readings are ended with ***'This is the Word of the Lord'*** (used during services of HC) or, during other services ***'Here ends the lesson (or 1st reading or 2nd reading)'***.

The response is ***'Thanks be to God'***.

Please join us at St Mary the Virgin  
**Marystowe Church**  
**Sunday, 16th October at 9.30am**  
 for a family service with Holy Communion

## HARVEST FESTIVAL

Coffee will be served in the church after the service

All gifts of fresh fruit and vegetables, dried (e.g. rice or pasta) or any tinned food may be delivered to the church on Saturday 15th or taken on the day. These and money from the collection will be donated to The Shekinah Mission in Plymouth.

If you would like help with decorating the church with flowers or have any queries, please call Deborah Asbridge on 01822 860378



### *HARVEST PRAISE*

*Join us at.....*

**Camplehaye Residential Home, Lamerton**  
**2.30pm Friday 30 September**  
*Visitors are most welcome*

*Dates for your diaries for Dunterton Church:*

**Coffee Mornings** at Milton Abbot Village Hall  
 29 October  
 31 December  
**Tamar River Walk, Sat 15th October**  
*(See inside back cover for details)*



# A CHILD'S FOOTSTEPS TO FAITH

## How Much Faith Is Enough?

When we come to church, we hear a lot of talk about faith. We read about faith in the Bible and we sing songs about faith, but what is faith? When we say that we have faith, it means that we believe something is true, even when we can't see it. a story that might help us to understand it better.

One day, a little girl got lost in the woods on a farm near where she lived. The farmer who owned the land found the little girl and said to her, "Don't be afraid; I'll take you home."



The little child looked up at him, and with a smile, said, "I'm not afraid. I knew you would come; I was waiting for you."

"Waiting for me?" said the man. "What made you think I was coming?"

"I was praying that you would." she said.

"You were praying?" the farmer asked. "When I first heard you, you were just saying 'A B C D E F G.' What was that for?"

She looked up again and said, "I wasn't sure exactly what to say, so I was praying all the letters of the alphabet and letting God put them together the way He wanted them. He knew I was lost and He knew how to put the letters together better than I do."

Even though the little girl could not see God, she had faith that He loved her and cared for her. She had faith that if she asked Him to help her, he would.

How much faith is enough? Do we need to have a lot of faith, or will just a little bit do? The answer may surprise you.

The followers of Jesus said to him one day, "Give us more faith." Jesus answered them, "If you have faith as small as a mustard seed, you can say to this mulberry tree, 'Be uprooted and planted in the sea,' and it will obey you." Do you know how big a mustard seed is? It is so small that you can hardly see it!



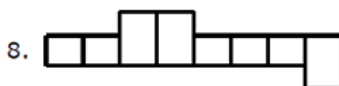
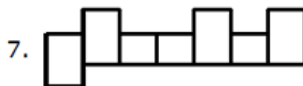
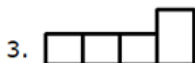
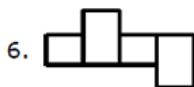
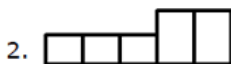
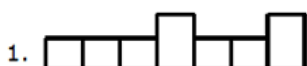
When we have faith in God, it isn't a question of how big our faith is, it is a question of how powerful our God is, and with God all things are possible!

Father, we don't ask you to give us more faith. We simply ask that you help us to use the faith that we have and trust you to do the rest. In Jesus' name we pray. Amen.

## A Mustard Seed Faith

He replied, "If you have faith as small as a mustard seed, you can say to this mulberry tree, 'Be uprooted and planted in the sea,' and it will obey you." Luke 17:6 (NIV)

Enter the correct words in the boxes based on the shape of the letters.



seed  
tree

obey  
small

planted  
mulberry

mustard  
faith

## News from Milton Abbot Church

We were very busy during the first week of September with two weddings within two days! The services were very pleasing duties for Andy and two wonderful occasions for our church. We would like to wish both couples, Zoe and Michael Baldwin and Olivia and William Cushing every blessing for their future married life together.



We are pleased to report that we were well supported for our Harvest Festival Service on Sunday 11<sup>th</sup> September. We were not only celebrating the harvest but also focusing on sharing talents that we have. Andy led our service, which was interlaced with readings, a poem, audience responses, a short talk (involving two people made from slices of bread!) and some marvellous solos from three young local musicians. Marcus Watson played two amazing piano pieces, showing great skill. Kai Benjamin played two songs on his guitar with so much confidence, one of which he composed himself. Lastly, Kai's younger brother Kodai

played the saxophone with such sensitivity and maturity for one so young. Amazing! Well done and thanks to our soloists.

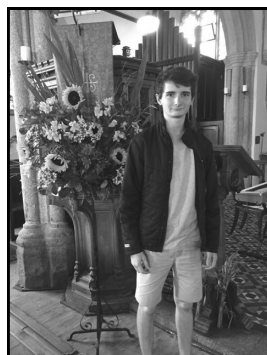
We would also like to thank everyone for bringing food to the service and to people who donated their exhibits from the Village Show. The food was given to the "Tuesday Drop In" in Milton Abbot and the Tavistock Food Bank.

We are going to have another "churchyard clear up" during September when we will tackle ongoing maintenance of the garden, trees and foliage around the graves and church itself. We are beginning to make progress with the help of a group of dedicated volunteers. Many thanks to them for their hard work.

We constantly need to raise money towards repairs to our church and our next fund raising event is a concert on Friday October 14<sup>th</sup> at 7.00. We will have the pleasure of the talents of the Valley Voices Choir, Milton Abbot School Choir and Gabrielle Lewis performing organ solos. Tickets are £5. Please support us if you can. It promises to be a lovely evening.

Looking further ahead to, dare I say, Christmas! ... We are holding a "Crafty Christmas" event on Saturday November 26<sup>th</sup> in Milton Abbot Church from 10- 4.00. We will have many stalls selling quality hand made items that will make wonderful Christmas presents. Do come along and soak in the Christmas atmosphere and have the first mince pie of the season! (If you would like to have a stall at this event- please contact Sandra Dunbar on 01822 870218) Finally, we would like to thank everyone who supports our church by coming to services and helping and supporting at events.

***Rosie Culverhouse***







**Remembrance Service**  
**All Saints' Church Dunterton**  
**Sunday, 6th November**  
**Matins at 10.00am**  
*Parking in Glebe House field*

Join us afterwards for refreshments and a 20-minute talk at 11.00am by military historian Gerald Napier entitled 'The Peace Paradox'.  
 All are welcome at the talk even if unable to attend the service.

This special service marks our Patronal Festival Day and our Remembrance service. We will foregather at 10.00am in the churchyard to pay our respects to all who have given their lives in the service of our country, symbolised by the grave of Private Frank Thomas.

*Frank's story*

*'Frank was the only son of George and Rosa Thomas who lived at Greystone Bridge. He joined the 13th Hussars on 16 March 1917, then under the command of Lord Baden Powell. Frank soon found himself in Mesopotamia, fighting to capture Baghdad. He continued to fight in that country, after the war in Europe had stopped, in fact until November 1918 when he was judged by a military hospital to be injured so badly that he was issued with a Silver Badge, discharged as physically unfit to fight and sent home to Dunterton.*

*He lived on until February 1920, without hospital care or, presumably, pain relief as so many men did, until he died on February 13 in that year aged 21. It seems likely that he was injured in the Battle of Sharqat (October 23 - 30, 1918) the final battle of the Mesopotamian Campaign which was concluded by the signing of an armistice which gave the British access to the oil fields near Mosul. This had all along been the target because it ensured unlimited fuel supplies for the British Navy in the future.'*

(Based on <http://www.devonheritage.org/Places/Dunterton/DuntertonsWarDead.htm>)

**Would you like to take-over as Editor of this magazine?**

Call or email Julie Hibbert: 618221, [julie.hibbert3@btinternet.com](mailto:julie.hibbert3@btinternet.com)



**HARVEST SUPPER AND AUCTION**

**Lamer ton Parish Hall**  
**Friday 30 September at 7.00pm**  
**Licensed Bar**  
**Price, including supper:**  
**Adults £5 Children £3**

**TICKETS:- CONTACT JEAN EGGINS 01822 612608**



# St Peter's, Lamerton

## Services of Harvest Thanksgiving at the Church



**Songs of Praise**  
6.30pm Sunday 4th October

Followed by Bring and Share Buffet

**School Service**  
9am Tuesday 11th October

This year for our harvest celebrations we will again donate  
produce to the Tavistock Food Bank.

You can bring any dry goods to either the services  
or leave them in the box in the church,  
which will be open during the daytime



# GREAT BALLOON RACE!

PRIZES FOR THE LONGEST  
FLIGHT

**LAUNCH AT 2:30 to 4:30**

**MILTON ABBOT VILLAGE HALL  
ON SUNDAY 2<sup>ND</sup> OCTOBER**

FIRST PRIZE - £50

GET YOUR ENTRY FORM FROM THE COMMITTEE  
OR MACMILLAN COFFEE MORNING OR AT THE  
LAUNCH  
ENTRY FEE - £5



**T A S S**

TAVISTOCK AREA  
SUPPORT SERVICES

***Volunteers needed for  
Milton Abbot Drop - In Group***

We are looking for a volunteer to assist with the Milton Abbot Drop In Group. The group is open to those aged fifty-five+ and people with disabilities. They meet **every Tuesday** at Milton Abbot Village Hall for conversation, tea, coffee, a hot lunch and a lucky draw.

For information, please contact Beryl Poynton at TASS, The Anchorage Centre, Chapel Street, Tavistock, PL19 8AG. Tel: 01822 610942 or email [befriending@tasstavistock.org.uk](mailto:befriending@tasstavistock.org.uk)

## Nature Notes by Bluebell - October 2016



"Glen of rowans with scarlet berries, with fruit fit for every flock of birds; a slumbrous paradise for the badgers in their quiet burrows with their young." (*Deirdre remembers a Scottish Glen*) Jackson (ed.), *A Celtic Miscellany*, 1971.

The Rowan, or Mountain Ash, berries are popular with birds passing through on their migration now, especially Blackbirds. Humans enjoy them too, as a jelly made with crab apples to serve with game and lamb. The tree was once widely believed to give protection against witches.

The swifts went long ago, in early August, and Bluebell mourns her swallows. A sparrow hawk took them all, returning twice to their nest in the front door porch. The parent birds made a huge

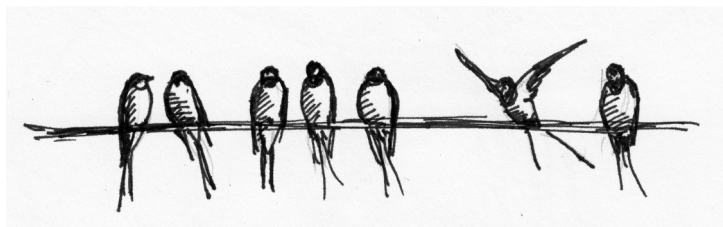


distress, chasing after the sparrow hawk, but to no avail. Then they left and Bluebell heard and saw them no more. The swallows gathering on the telegraph line and swooping low over the cut grass of the barn field are from another haunt. They have all gone early this year.

"Inside I sigh a little. One of life's allotment of summers is over." (*Meadowland*, John Lewis-Stempel, p212)

Silvery dew at dawn showing the spider webs on the grass, and mists in the valley tell Bluebell that Autumn is coming. "And tawny owls in the woods and thickets ... are declaiming their autumn territories."

A tawny owl never calls 'tu-twit-twoo'; the 'tu-twit'(actually,'ker-wick') is the contact call; the 'twoo' (more accurately' hoo-hoo-oooo') is the male's territorial call. If you hear 'ker-wickhoo', 'hoo-oooo', it is a duet, not a solo performance." (*Ibid*, p234).





## GARDEN NOTES BY DIGGER

I am writing these notes very late in August. My tomato plants are outside to benefit from rain and pollinating insects. If I have any fruit it will be late.

I spent many happy days gardening in September and October. In

September there was still the residue of the summer's warmth in the air. I always enjoyed making a large bonfire. At this time of year there was much dried-off material to burn, collected from borders and not suitable for composting. There are the leaves, usually too many to compost. They make a lovely smoke when fired on the bonfire and the smell – the smell is the essence of autumn!

Of course, as good neighbours, we have to make sure that our smoke does not create a nuisance to others living near us.

In earlier days, before climate change, we would be sure to have some frosty days in October. Any vacant patch of ground would be roughly dug over allowing the frost to break up the soil and to kill any bugs hiding therein.

This month is also a good time to press on with jobs in the greenhouse. the glass should be thoroughly cleaned so that it will let in as much of the scarce and weak winter sunshine as possible. The interior should be thoroughly disinfected to kill any bugs hiding away in odd corners. Out of use pots can be gathered together, examined for breakages, then washed and stored away. Some planting can be done at this time. I love wallflowers (so do the slugs – Ed.) and so I used to buy several bundles to plant at this time. Many bulbs would be planted along with polyanthus and double daisies.

October was the month when I thought about protecting plants during the winter months in the greenhouse and frames. Years ago, I heated my greenhouse with paraffin. How I hated the smell! As soon as I could I bought an electric heater. The power was taken from the house using heavy-duty waterproof cables. The greenhouse was fitted with the correct plug sockets and lights. A fully qualified electrician has to do these jobs as there is potential danger when mixing electricity and moisture in a greenhouse. As far as protecting frames from the cold, I always kept a supply of rugs and carpets for wrapping snugly around the frames on cold nights.



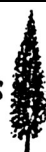
**The 43<sup>rd</sup> Annual Handbell Festival**  
**Lamerton Sports & Community Centre**  
**Saturday 8<sup>th</sup> October, 2016**  
 7pm start  
 All Welcome



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 SATURDAY 15<sup>th</sup> OCTOBER 7pm  
 £5 inc. light refreshments



**Advance Notice of Christmas Fayre**

**Lamerton Village Hall**

**Saturday 3rd December**

**11.00am - 2.30pm**

Anyone interested in having a table, contact Valerie Hill,  
 01822 614319;  
[newcourtfarm1@btinternet.com](mailto:newcourtfarm1@btinternet.com)

# Milton Abbot Church Concert

## Valley Voices

with

Gabrielle Lewis – Organ Solos  
& Milton Abbot School Choir

Friday 14<sup>th</sup> October

7.00pm



Tickets £5.00 on the door

To reserve seats in advance phone:

Rosie 01822 870567 or Liz 01822 870642

## **WORSHIP IN THE LIFTON BENEFICE**

St.Mary, Lifton. St.Nicholas, Broadwoodwidge. St.Peter, Lewtrenchard  
St.Mary, Kelly. St.John the Baptist, Stowford. St.George, Thrushelton

Holy Communion every Wednesday, 10.30am at St.Mary's, Lifton

### **OCTOBER 2016**

<b>2nd</b> Trinity 19	<b>10.00am "Together at Ten" at THRUSHELTON HC</b> <b>A First Sunday Service for the United Benefice &amp; Friends</b>	
	<b>9.45am</b> unless different	<b>11.15am</b> unless different
<b>9th</b> Trinity 20	Broadwood - Holy Communion	Lewtrenchard - Holy Communion Lifton - Harvest Service <i>Followed by Lunch in the Church Hall</i>
<b>16th</b> Trinity 21	Lifton - Morning Prayer Kelly - Holy Communion	Stowford - Holy Communion
<b>23rd</b> Bible Sun	Lifton - Holy Communion Thrushelton - Morning Prayer Broadwood - Morning Prayer	Lewtrenchard - Holy Communion
<b>30th</b> ALL SAINTS	<b>10.00am "Together at Ten" at STOWFORD HC</b> <b>A Fifth Sunday Service for the United Benefice &amp; Friends</b>	

### **NOVEMBER 2016**

<b>6th</b> 3 / Advent	<b>10.00am "Together at Ten" at LEWTRENCHARD HC</b> <b>A First Sunday Service for the United Benefice &amp; Friends</b>	
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### **Chillaton Women's Institute**

Meet every 3rd Wednesday at the School Room Marystowe Church at 2.00pm  
Come and join us. Call Iris Griffiths 01822 860483 for information

**NEW MEMBERS WELCOME**

### **Lamerton Women's Institute**

Meetings are at Lamerton Sports and Community Centre, 2.00pm

4 October                'Games through the ages', with Peter Hood  
1 November          'Help for Heroes', with Wendy Buckthorpe  
6 December          Carol Service, Exeter

New members are very welcome





# *CHRISTMAS CRAFTS*

## *SATURDAY 26<sup>TH</sup> NOVEMBER*

*10.00am – 4.00pm*

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### ***Milton Abbot Village Hall Diary Dates***

#### **Macmillan Cancer Support Coffee Morning**

Sunday 2nd October

If you would like a stall, call Chris Harrop 860568

regular events:

**Tuesday Drop - In Group**, 9.00 to 12.30pm

**Bingo**, every 2nd Monday of the month, 7.30pm

# Woolly WEEKEND

## 8th & 9th October



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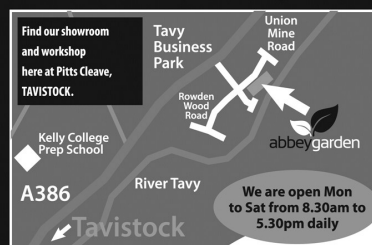
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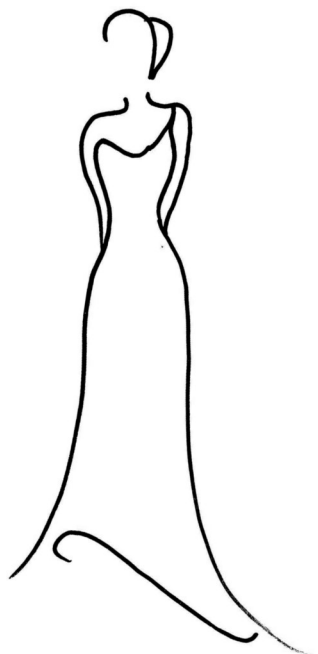
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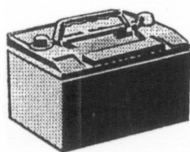
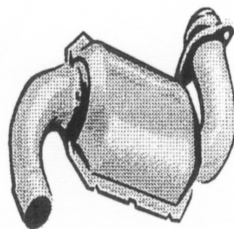
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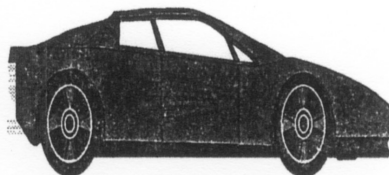
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Milton Abbot Edgcumbe Arms	1125	Launceston Westgate arr. dep.	1409 1411
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Chillaton Square	1050	Milton Abbot Edgcumbe Arms	1432
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South Tamar  
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## Our New Church Web Site

Details of services and events can be found on the website:

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In aid of Dunterton Church

# Tamar River Walk

*Saturday*  
**15<sup>th</sup> October 2016**

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**From the editor's desk ...**

**Deadline for the October issue is Tuesday 18th October 2016**

# CHURCH SERVICES

## October 2016

Day	St Mary M. Sydenham Damerel	St Peter's Lamerton	All Saints' Dunterton	St Constan- tine Milton Abbot	St Mary the Virgin Marystowe	St Andrew's Coryton
<b>Sunday 2nd October</b>  <i>19th after Trinity</i>					<b>9.30am HC CW</b>  AA	
<b>Friday 7th October</b>	<b>7.00pm Harvest Cele- bration</b>					
<b>Sunday 9th October</b>  <i>20th after Trinity</i>	<b>9.00am HC CW</b>  AA	<b>6.30pm Harvest Festival</b>  AA/MJ		<b>11.30am Civic Service</b>  AA		<b>11.15am Harvest Festival</b>  M&AS
<b>Sunday 16th October</b>  <i>21st after Trinity</i>		<b>11.00am HC CW</b>  IS			<b>9.30am Harvest Festival HC/CW</b>  AA	
<b>Sunday 23rd October</b>  <i>Bible Sun- day</i>	<b>9.00am Matins BCP</b>  ID			<b>11.00am HC CW</b>  IS		<b>11.15am HC CW</b>  PH
<b>Sunday 30th October</b>  <i>All Saints' Day</i>	<b>9.00am Sydenham Damerel United Benefice Service HC, CW</b>  AA					

BCP – Book of Common Prayer

CW – Common Worship (Modern)